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District Newsletter

May-June 2017

<http://metrolakes.nbsa.org>

Newsletter contact: fbaltutis@gmail.com

May						
	1	2	3	4	5	6
7	8	9	10	11	12	13
	15	16	17	18		
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28			31			

June						
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“The more responsibility the Scoutmaster gives his patrol leaders, the more they will respond.” - Baden-Powell

Mayflower Church is at Diamond Lake Road and 35W in South Minneapolis

Philmont Training Center registration is now open to all Adult Leaders - Cub, Scout, Venture etc. Bring your family for a vacation they'll talk about for years. <http://philmontscoutranch.org/PTC/conferencesO.aspx>



2017 AND 2018 Philmont Trek Opening are Available! Go to www.Philmontscoutranch.org for details.



Cub Camping! Opportunities abound for taking your son to camp this summer. There's traditional multi-day overnights and **FAMILY CAMP** where you can use multiple venues at Camp Sterns. Details at <http://camping.northernstarbsa.org/CubScout.aspx>

May

District Camporee May 5-7 – Crow Hassen Park Reserve, 12995 Park Dr., Rogers, MN Theme: “Keep Calm and Hike On!” <https://scoutingevent.com/250-ML2017SpringCamporee>. **There's still time to register and come!**

District Meeting Thursday, May 4 – at Mayflower, 7:30 PM. All Chartered Organizations Representatives should attend for this important meeting to select our District Committee Members.

District Roundtable Thursday, May 11 - at Mayflower, 7:30 PM. Socialize and learn from fellow Scouters. Training for Cub Leaders.

Order of the Arrow Spring Conclave – May 19-21 - Camp Ajawah, 21600 Zodiac St NE, Wyoming MN Contact Will Peterson pete2442@umn.edu for details.

June

District Meeting Thursday, June 1 – at Mayflower, 7:30 PM. All leaders and parents are encouraged to come to the District Committee and Commissioner meeting on the first Thursday of the month.



District Picnic Thursday, June 8, 6:00 PM– Sheridan Park, Richfield, 65th and Upton. All Scouters and their families (parents, unit leaders, etc.) are invited to celebrate summer at our annual picnic. Refreshments will be provided by your Committee and Commissioners.



*Everyone is invited to bring a plastic 2 liter bottle and launch it skyward!
Award for the most creative design!*

Your First Call for help – Your Key-Three

District Commissioner - Scott Stone – 612-298-8656 sstone55423@hotmail.com

District Chair – Sam Heimlich – 651-341-1735 – sheimlich@nc.srcc.org

District Executive - Brian Swerine – 763-231-7242 bswerine@northernstarbsa.org